

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANGELS VALLEY SCHOOL PATIALA PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1631231
3	SCHOOL CODE (IF APPLICABLE)	21223
4	COMPLETE ADDRESS WITH PIN CODE	ANGELS VALLEY SCHOOL, VILLAGE PABRI SIEL CHEMICAL ROAD, PATIALA,PATIALA, - 140401
5	PRINCIPAL NAME	Rakhi Thakur
6	PRINCIPAL QUALIFICATION	MA B.Ed.
7	SCHOOL EMAIL ID	angelsvalleyrajpara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8146200890

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://angelsvalley.edu.in/certificates/">https://angelsvalley.edu.in/certificates/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://angelsvalley.edu.in/certificates/">https://angelsvalley.edu.in/certificates/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://angelsvalley.edu.in/certificates/">https://angelsvalley.edu.in/certificates/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://angelsvalley.edu.in/certificates/">https://angelsvalley.edu.in/certificates/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://angelsvalley.edu.in/certificates/">https://angelsvalley.edu.in/certificates/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://angelsvalley.edu.in/certificates/">https://angelsvalley.edu.in/certificates/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://angelsvalley.edu.in/certificates/">https://angelsvalley.edu.in/certificates/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://angelsvalley.edu.in/certificates/">https://angelsvalley.edu.in/certificates/</a>

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://angelsvalley.edu.in/Fee/">https://angelsvalley.edu.in/Fee/</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://angelsvalley.edu.in/academic-calendar/">https://angelsvalley.edu.in/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://angelsvalley.edu.in/list-of-smc/">https://angelsvalley.edu.in/list-of-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://angelsvalley.edu.in/list-of-pta/">https://angelsvalley.edu.in/list-of-pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://angelsvalley.edu.in">https://angelsvalley.edu.in</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms.Rakhi Thakur

2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	Ms.Harshpreet Kaur
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms.Harshpreet Kaur

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	-	-	-	-	-

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	-	-	-	-	-

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22366
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	21 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=gzUH-jVu7dM">https://www.youtube.com/watch?v=gzUH-jVu7dM</a>