

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANGELS VALLEY SCHOOL PATIALA PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1631231
3	SCHOOL CODE (IF APPLICABLE)	21223
4	COMPLETE ADDRESS WITH PIN CODE	ANGELS VALLEY SCHOOL, VILLAGE PABRI SIEL CHEMICAL ROAD, PATIALA, PATIALA, - 140401
5	PRINCIPAL NAME	Rakhi Thakur
6	PRINCIPAL QUALIFICATION	MA B.Ed.
7	SCHOOL EMAIL ID	angelsvalleyrajpora@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	918146200890

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://angelsvalley.edu.in/certificates/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://angelsvalley.edu.in/certificates/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://angelsvalley.edu.in/certificates/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://angelsvalley.edu.in/certificates/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://angelsvalley.edu.in/certificates/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://angelsvalley.edu.in/certificates/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://angelsvalley.edu.in/certificates/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://angelsvalley.edu.in/certificates/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://angelsvalley.edu.in/Fee/
2	ANNUAL ACADEMIC CALENDER	https://angelsvalley.edu.in/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://angelsvalley.edu.in/certificates/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://angelsvalley.edu.in/certificates/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://angelsvalley.edu.in

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms.Rakhi Thakur

6/27/2021- SARAS

2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	Ms.Harshpreet Kaur
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Harshpreet Kaur

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	35	35	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22366
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=gzUH-jVu7dM